

# NORTH OGDEN CITY OFFICIAL BALLOT AND POLLING LOCATIONS

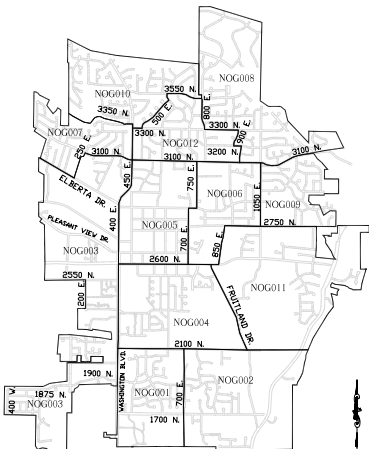
I, Annette Spendlove, North Ogden City Recorder, hereby give notice of voting in accordance with 20A-5-101 of the Utah Code for the **General Election to be held on November 3, 2009** for all eligible registered voters. Persons wishing to vote must be 18 years of age and a registered voter in North Ogden City at least 30 days prior to the election. You must show proof of identification and residency at time of voting.

## POLLS OPEN 7AM TO 8PM CONSOLIDATED VOTING DISTRICTS CONSOLIDATED DISTRICT 1

**NORTH VIEW SENIOR CENTER – 485 E 2550 N  
PRECINCTS: NOG001 NOG002 NOG004 NOG011**

**CONSOLIDATED DISTRICT 2  
CITY OFFICES – 505 E 2600 N  
PRECINCTS: NOG007 NOG008 NOG010 NOG012**

**CONSOLIDATED DISTRICT 3  
NORTH BRANCH WEBER COUNTY LIBRARY – 465 E 2600 N  
PRECINCTS: NOG003 NOG005 NOG006 NOG009**



North Ogden Area Election Precinct Map

### Official Ballot for North Ogden City, Utah November 3, 2009

*Annette Spendlove*  
Recorder

**INSTRUCTIONS TO VOTERS:** To vote for a candidate, place a cross (X) in the square following the name(s) of the person(s) you favor as the candidate(s) for each respective office.

**FOR MAYOR**  
Four Year Term

<b>RICHARD HARRIS</b>	Vote For One (1)
<input type="checkbox"/>	
<b>REED MACKLEY</b>	Vote For One (1)
<input type="checkbox"/>	
<input type="checkbox"/>	

**FOR COUNCILMEMBER**  
Four Year Term

<b>WADE BIGLER</b>	Vote For Two (2)
<input type="checkbox"/>	
<b>G. BRIAN BOTT</b>	Vote For Two (2)
<input type="checkbox"/>	
<b>NICK MCINTOSH</b>	Vote For Two (2)
<input type="checkbox"/>	
<b>BRENT R. TAYLOR</b>	Vote For Two (2)
<input type="checkbox"/>	
<input type="checkbox"/>	
<input type="checkbox"/>	

### Official Ballot for North View Fire District #2 November 3, 2009

*Annette Spendlove*  
Clerk

**INSTRUCTIONS TO VOTERS:** To vote for a candidate, place a cross (X) in the square following the name(s) of the person(s) you favor as the candidate(s) for each respective office.

**FOR TRUSTEE AT LARGE**  
Four Year Term

<b>TED BLACK</b>	Vote For One (1)
<input type="checkbox"/>	
<b>PAUL D. ELLSWORTH</b>	Vote For One (1)
<input type="checkbox"/>	
<b>TOBY MILESKI</b>	Vote For One (1)
<input type="checkbox"/>	
<input type="checkbox"/>	

**FOR TRUSTEE - District #2**  
One Four Year Term  
One Two Year Term

<b>A. JOHN ARRINGTON</b>	Vote For Two (2)
<input type="checkbox"/>	
<b>MARTHA J. HARRIS</b>	Vote For Two (2)
<input type="checkbox"/>	
<b>DEAN B. HUNT</b>	Vote For Two (2)
<input type="checkbox"/>	
<input type="checkbox"/>	
<input type="checkbox"/>	